

ADVISORY PLAN COMMISSION AGENDA



SEPTEMBER 26, 2016
6:00 PM

TOWN COUNCIL MEETING ROOM
TOWN HALL
61 NORTH GREEN STREET
BROWNSBURG, INDIANA 46112

- A. CALL TO ORDER & DETERMINATION OF QUORUM
- B. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE
- C. CONSIDERATION OF PREVIOUS MEETING(S) MINUTES
 - 1. August 22, 2016- Regular Meeting
 - 2. September 6, 2016- Joint Executive Meeting
- D. APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION
 - 1. **PSDP-07-16-1424** **TMC TRANSPORTATION DPR AMENDMENT**
 - 2. **PSDP-07-16-1427** **MAPLEHURST BAKERIES WASTEWATER TREATMENT DPR**
 - 3. **PSDP-07-16-1428** **CASEY'S GENERAL STORE EXPANSION DPR**
- E. RECOMMENDED CONTINUANCES
 - 1. NONE
- F. OLD BUSINESS
 - 1. NONE
- G. NEW BUSINESS
 - 1. **PCPP-08-16-1435** **ST. JAMES PLACE – MAJOR SUBDIVISION**
A request for Major Subdivision Primary Plat approval for a two (2) lot residential simple subdivision, on approximately 1.25 acres, located at 616 S. Green Street.
Parcels: 32-07-15-240-013.000-015
ADVERTISED PUBLIC HEARING
Represented by: Nathan White, Benchmark Consulting
 - 2. **PCZT-08-16-1439** **UC DISTRICT ZONING TEXT AMENDMENT**
A recommendation for zoning text changes to the Urban Commercial District (UC) to: permit first floor residential uses; establish a new overlay zoning district and promote downtown walkability.
ADVERTISED PUBLIC HEARING
Represented by: Todd Barker, Director of Development Services

H. REPORTS FROM OFFICERS, COMMITTEES, AND STAFF

1. Withdrawn Cases:

- a) PSDP-06-16-1418 BROWNSBURG TOWN CENTER DPR
- b) PCPA-06-16-1419 BROWNSBURG TOWN CENTER PLAT VACATION
- c) PCPP-06-16-1420 BROWNSBURG TOWN CENTER

2. PCPP-02-13-1127 ANNSDALE AND THE HAMPTONS AT HERITAGE HILLS PRIMARY PLAT EXTENSION

3. APC RULES OF PROCEDURE UPDATE

I. COMMUNICATIONS & BILLS

1. None

J. ADMINISTRATIVE FILINGS

1. CPSP-09-16-1441 ANNSDALE AND THE HAMPTONS AT HERITAGE HILLS, SEC. 1 S. NORTHFIELD DR.

K. CASES FILED FOR FUTURE MEETINGS

- 1. PSDP-09-16-1445 BIG O TIRE EXPANSION DPR 5 COMMERCE DR.
- 2. PCPP-09-16-1446 BROWNSBURG PUBLIC GREEN N. GREEN ST. & TWIN ST.
- 3. PSDP-09-16-1447 BROWNSBURG PUBLIC GREEN DPR N. GREEN ST. & TWIN ST.
- 4. PSDP-09-16-1448 WASTEWATER TREATMENT PLANT EXPANSION DPR 225 S. MARDALE DR.

L. ADJOURNMENT

THE TOWN OF BROWNSBURG ACKNOWLEDGES ITS RESPONSIBILITY TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IN ORDER TO ASSIST INDIVIDUALS WITH DISABILITIES WHO REQUIRE SPECIAL SERVICES (I.E. SIGN INTERPRETIVE SERVICES, ALTERNATIVE AUDIO/VISUAL DEVICES, AND AMANUENSES) FOR PARTICIPATION IN OR ACCESS TO TOWN SPONSORED PUBLIC PROGRAMS, SERVICES, AND/OR MEETINGS, THE TOWN REQUESTS THAT INDIVIDUALS MAKES REQUESTS FOR THESE SERVICES TWO BUSINESS DAYS AHEAD OF THE SCHEDULED PROGRAM, SERVICE, AND/OR MEETING. TO MAKE ARRANGEMENTS, CONTACT US AT 317-852-1128.