

# ADVISORY PLAN COMMISSION AGENDA



OCTOBER 24, 2016  
6:00 PM

TOWN COUNCIL MEETING ROOM  
TOWN HALL  
61 NORTH GREEN STREET  
BROWNSBURG, INDIANA 46112

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- A. CALL TO ORDER & DETERMINATION OF QUORUM
- B. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE
- C. CONSIDERATION OF PREVIOUS MEETING(S) MINUTES
  - 1. September 26, 2016- Regular Meeting
- D. APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION
  - 1. PCPP-08-16-1435 ST. JAMES PLACE – MAJOR SUBDIVISION
- E. RECOMMENDED CONTINUANCES
  - 1. PCZT-08-16-1439 UC DISTRICT ZONING TEXT AMENDMENT  
A recommendation for zoning text changes to the Urban Commercial District (UC) to: permit first floor residential uses; establish a new overlay zoning district and promote downtown walkability.  
**ADVERTISED PUBLIC HEARING**  
Represented by: Todd Barker, Director of Development Services
- F. OLD BUSINESS
  - 1. NONE
- G. NEW BUSINESS
  - 1. CPSP-09-16-1441 ANNSDALE AND THE HAMPTONS AT HERITAGE HILLS, SEC. 1  
A request for secondary plat approval for a fifty (50) lot single family subdivision in a Planned Development (PD) District, on approximately 69.3 acres, located at S. Northfield Dr.  
Parcel: 32-07-27-100-011.000-016  
**ADVERTISED PUBLIC HEARING**  
Represented by: Chad Ziegler, Banning Engineering
  - 2. PSDP-09-16-1445 BIG O TIRE EXPANSION DPR  
A request for development plan review approval for a 1,770 sq. ft. retail expansion in a High Intensity General Commercial (C2) District, on approximately 0.919 acres, located at 5 Commerce Drive.  
Parcel: 32-07-02-160-002.000-016  
**ADVERTISED PUBLIC HEARING**  
Represented by: Mike Trammel, Brownsburg Trammel, LLC
  - 3. PCPP-09-16-1446 BROWNSBURG PUBLIC GREEN  
A request for Commercial Subdivision Primary Plat approval for a one (1) lot commercial subdivision, on approximately 9.4 acres, located at Green Street and Twin Street.  
Parcels: 32-07-11-140-001.000-016; 32-07-11-140-002.000-016; 32-07-11-140-003.000-016; 32-07-11-140-004.000-016; 32-07-11-140-007.000-016; 32-07-11-140-012.000-016; 32-07-11-140-013.000-016; 32-

07-11-140-014.000-016 ; 32-07-11-140-015.000-016; 32-07-11-140-016.000-016; 32-07-11-140-020.000-016

**ADVERTISED PUBLIC HEARING**

Represented by: Jerry Kittle, Innovative Engineering & Consulting, Inc.

H. REPORTS FROM OFFICERS, COMMITTEES, AND STAFF

1. APC RULES OF PROCEDURE UPDATE

I. COMMUNICATIONS & BILLS

1. None

J. ADMINISTRATIVE FILINGS

1. CPSP-10-16-1454 ST. JAMES PLACE 616 S. GREEN ST.
2. PCRP-10-16-1457 REPLAT OF LOTS 2, 10, 11, 12 & 13 HERITAGE BUS. PARK 50 MAPLEHURST DR.

K. CASES FILED FOR FUTURE MEETINGS

1. PSDP-10-16-1452 BROWNSBURG H.S. MECHANICAL ROOM EXPANSION DPR
2. PSDP-10-16-1453 LINCOLN ELEMENTARY SCHOOL DPR
3. PSDP-10-16-1455 ST. JAMES PLACE DPR

L. ADJOURNMENT

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THE TOWN OF BROWNSBURG ACKNOWLEDGES ITS RESPONSIBILITY TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IN ORDER TO ASSIST INDIVIDUALS WITH DISABILITIES WHO REQUIRE SPECIAL SERVICES (I.E. SIGN INTERPRETIVE SERVICES, ALTERNATIVE AUDIO/VISUAL DEVICES, AND AMANUENSES) FOR PARTICIPATION IN OR ACCESS TO TOWN SPONSORED PUBLIC PROGRAMS, SERVICES, AND/OR MEETINGS, THE TOWN REQUESTS THAT INDIVIDUALS MAKES REQUESTS FOR THESE SERVICES TWO BUSINESS DAYS AHEAD OF THE SCHEDULED PROGRAM, SERVICE, AND/OR MEETING. TO MAKE ARRANGEMENTS, CONTACT US AT 317-852-1128.