

# ADVISORY PLAN COMMISSION AGENDA



NOVEMBER 28, 2016

6:00 PM

**TOWN COUNCIL MEETING ROOM  
TOWN HALL  
61 NORTH GREEN STREET  
BROWNSBURG, INDIANA 46112**

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- A. CALL TO ORDER & DETERMINATION OF QUORUM
- B. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE
- C. CONSIDERATION OF PREVIOUS MEETING(S) MINUTES
  - 1. October 24, 2016- Regular Meeting
  - 2. November 7, 2016- Special Meeting
- D. APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION
  - 1. CPSP-09-16-1441      Annsdale and The Hamptons at Heritage Hills Sec. 1
  - 2. PSDP-09-16-1445      Big O Tire Expansion DPR
  - 3. PCPP-09-16-1446      Brownsburg Public Green
  - 4. PCZT-08-16-1439      UC District Zoning Text Amendment
  - 5. PSDP-09-16-1447      Brownsburg Public Green DPR
  - 6. PSDP-09-16-1448      Wastewater Treatment Plant Expansion DPR
- E. RECOMMENDED CONTINUANCES
  - 1. NONE
- F. OLD BUSINESS
  - 1. NONE
- G. NEW BUSINESS
  - 1. PSDP-10-16-1452      BROWNSBURG H.S. MECHANICAL ROOM EXPANSION DPR  
A request for development plan review approval for construction of an approximately 1,000 sq. ft. mechanical room addition with associated utility relocations in an Institutional (IS) District, on approximately 0.1 acres, located at 1000 S. Odell.  
Parcel: 32-07-14-200-024.000-016  
**ADVERTISED PUBLIC HEARING**  
Represented by: John Voigt, Brownsburg Community School Corporation
  - 2. PSDP-10-16-1453      LINCOLN ELEMENTARY SCHOOL DPR  
A request for development plan review approval for construction of an approximately 90,000 sq. ft. elementary school, parking areas and all associated infrastructure in an Institutional (IS) District, on approximately 8 acres, located at 4807 Bulldog Way.  
Parcel: 32-07-13-100-006.600-016  
**ADVERTISED PUBLIC HEARING**  
Represented by: John Voigt, Brownsburg Community School Corporation

3. PSDP-10-16-1455 ST. JAMES PLACE DPR

A request for development plan review approval for a two (2) lot residential subdivision in a Traditional Residential (TR) and Medium Density Multiple-family Residential (M2) District, on approximately 1.25 acres, located at 616 S. Green Street.

Parcel: 32-07-15-240-013.000-015

**ADVERTISED PUBLIC HEARING**

Represented by: Nathan White, Benchmark Consulting, Inc.

H. REPORTS FROM OFFICERS, COMMITTEES, AND STAFF

1. 2017 APC Calendar

I. COMMUNICATIONS & BILLS

2. NONE

J. ADMINISTRATIVE FILINGS

1. CPSP-11-16-1459 WINDRIDGE CHASE, SEC. 2
2. ASDP-11-16-1469 AT&T UPGRADES- S. ODELL ST. WATER TOWER

K. CASES FILED FOR FUTURE MEETINGS

1. PCMA-11-16-1462 15 NORTHGREN PKWY. REZONE TO NC
2. PCCA-11-16-1466 EAGLEPOINT COMMITMENT AMENDMENT
3. PCMA-11-16-1467 597 PIT RD. REZONE TO IS
4. PSDP-11-16-1468 WALMART EXPANSION DPR

L. ADJOURNMENT

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THE TOWN OF BROWNSBURG ACKNOWLEDGES ITS RESPONSIBILITY TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IN ORDER TO ASSIST INDIVIDUALS WITH DISABILITIES WHO REQUIRE SPECIAL SERVICES (I.E. SIGN INTERPRETIVE SERVICES, ALTERNATIVE AUDIO/VISUAL DEVICES, AND AMANUENSSES) FOR PARTICIPATION IN OR ACCESS TO TOWN SPONSORED PUBLIC PROGRAMS, SERVICES, AND/OR MEETINGS, THE TOWN REQUESTS THAT INDIVIDUALS MAKES REQUESTS FOR THESE SERVICES TWO BUSINESS DAYS AHEAD OF THE SCHEDULED PROGRAM, SERVICE, AND/OR MEETING. TO MAKE ARRANGEMENTS, CONTACT US AT 317-852-1128.