



# HENDRICKS COUNTY DRAINAGE BOARD

Bob Gentry, President

Dennis W. Dawes, Vice President

Brad Whicker, Member

Jack P. Maloney, Member

Michael A. Hession, Member

February 10<sup>th</sup>, 2026

## PRELIMINARY APPROVAL

**RE: S-04-26 (Promenade - Section 3) – Preliminary - GNPT**

20 lots on 7.99 acres in Lincoln Township, S24-T16N-R1E, located at the Northwest corner of Promenade, Section 1 and being 2,300 feet North and 750 feet East of the intersection of County Road 800 East and County Road 300 North in the Town of Brownsburg. ***(Banning Engineering) Pollard Todd Arm to the Garvey Neal Pollard Todd Regulated Drain-400 (\$100.00/Lot annual maintenance-Outlet Only).***

The Hendricks County Drainage Board, in their meeting of February 10<sup>th</sup>, 2026,, moved to grant **PRELIMINARY APPROVAL S-04-26 (Promenade-Section 3)** as recommended by the Hendricks County Surveyor's Office letter February 9<sup>th</sup>, 2026, and subject to the conditions therein:

1. The parcel owner, project engineer, contractor, and subcontractors must comply with all conditions of the Surveyor's Office Recommendation letter and all requirements of the Hendricks County Stormwater Drainage, Erosion, Sediment Control Ordinance, and approved plans.
2. All fees must be paid before the release of the Drainage Board's letter of approval.
3. The applicant must receive Plan Commission or Town Planning approval.
4. Drainage Assessment Fees must be paid annually
5. **As-builts must be submitted to the Surveyor's Office when the drainage infrastructure construction is complete.**

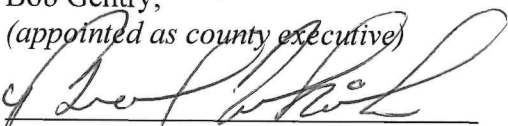
Dated this 10<sup>th</sup> day of February, 2026.

HENDRICKS COUNTY DRAINAGE BOARD:

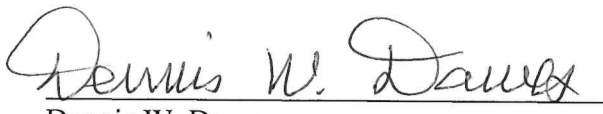
*(Appointed members of the Drainage Board by the Hendricks County Commissioners {Per 36-9-27-5 & 5-14-9-1})*

  
\_\_\_\_\_  
Bob Gentry,

*(appointed as county executive)*

  
\_\_\_\_\_  
Brad Whicker,

*(appointed as county executive)*

  
\_\_\_\_\_  
Dennis W. Dawes,

*(appointed as county executive)*

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Jack P. Maloney, Member  
*(appointed 1/1/2023-12/31/2026)*

  
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Michael A. Hession, Member

*(appointed 11/26/2024-12/31/2027)*