

<p>Agenda Item: 9.02 Motion to Adopt 2026-2030 Master Plan</p>	<p>Town Council Action Requested:</p> <table border="0"> <tr> <td>First Reading</td> <td>N/A</td> </tr> <tr> <td>Second Reading</td> <td>N/A</td> </tr> <tr> <td>Public Hearing</td> <td>N/A</td> </tr> <tr> <td>Third & Final Reading</td> <td>N/A</td> </tr> <tr> <td>Motion to Approve/Consider</td> <td>3/26/2026</td> </tr> </table>	First Reading	N/A	Second Reading	N/A	Public Hearing	N/A	Third & Final Reading	N/A	Motion to Approve/Consider	3/26/2026
First Reading	N/A										
Second Reading	N/A										
Public Hearing	N/A										
Third & Final Reading	N/A										
Motion to Approve/Consider	3/26/2026										
<p>Project Name: N/A</p>	<p>Presenter, Title: Amber Lane, Parks Director</p>										
<p>Strategic Plan Link:</p>	<p>Comprehensive Plan Link:</p>										
<p>Executive Summary:</p> <p>The Parks and Recreation Master Plan provides a five-year strategic framework to guide the Department's operations, capital improvements, and program offerings. The plan was developed through community input, stakeholder engagement, and staff analysis, and it establishes goals, strategies, and actions to enhance safety, accessibility, natural resource stewardship, facilities, maintenance, funding, and public engagement.</p> <p>Council adoption of the plan will formally establish this framework as the guiding document for department decision-making, while all capital projects and expenditures will continue to follow normal review and approval processes. Adoption affirms the Town's commitment to providing a safe, accessible, and well-maintained parks system that aligns with community priorities and long-term planning goals.</p>											
<p>Supporting Documents: Master Plan</p>											
<p>Staff Recommendations:</p> <p>Staff recommends council moves to adopt the 2026-2030 Parks Master Plan</p>											
<p>Town Manager Comments:</p>											
<p>Department Head Approval: <i>Amber Lane</i></p>	<p>3/5/2026</p>										
<p>Town Manager Approval: <i>Debbie Cook</i></p>											

Resolution No. 2026-04
Brownsburg, Indiana
March 26, 2026

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF BROWNSBURG
REGARDING THE TOWN'S ADOPTION OF THE 2026-2030 BROWNSBURG PARKS
STRATEGIC MASTER PLAN**

The Town Council (the "Council") of the Town of Brownsburg, Indiana (the "Town") met at a duly called and authorized meeting of the Council held on the date set forth below, such meeting being called pursuant to a notice stating the time, place and purpose of the meeting received by all members of the Council, and the following resolutions were made, seconded and adopted by a majority of those present at the meeting, which constituted a legal quorum of the Council.

WHEREAS, the Council serves as the Park Authority for the Town; and

WHEREAS, the Council, with significant public input has developed the 2026-2030 Brownsburg Parks Strategic Master Plan (the "Master Plan"), a copy of which is attached hereto and incorporated herein by reference as Exhibit A;

WHEREAS, the Master Plan is intended to establish goals and objectives under which Town parks, trails, recreation programs and facilities will be developed and managed;

WHEREAS, on November 15, 2023 the Council submitted a draft of the Master Plan to the responsible agency, the Indiana Department of Natural Resources, State and Community Outdoor Recreation Planner ("DNR") for review and comment;

WHEREAS, the Council reviewed and amended the Master Plan based on the initial review and comments of the DNR, and determined it to be complete and in compliance with the DNR Planning Guidelines for Five Year Parks and Recreation Master Plans;

WHEREAS, the Council has reviewed and received input on the parks and recreation needs of the residents of the Town; and

WHEREAS, the Council realizes the importance of sound planning in order to meet the needs of its citizens.

NOW, THEREFORE, BE IT RESOLVED, that the Council hereby approves the Master Plan in the form attached hereto and incorporated herein by reference as Exhibit A and desires for the Town to adopt the Master Plan as its Parks and Recreation Department's official Master Plan to move forward with the growth and development of parks and recreation opportunities in the Town.

BE IT FURTHER RESOLVED, that the Parks Director and the Town Manager are hereby directed and authorized to take any and all action necessary to facilitate development of parks and recreation opportunities as identified within the Master Plan.

PASSED and **ADOPTED** this 26th day of March, 2026 by a vote of _____ (____) ayes and _____ (____) nays.

BROWNSBURG TOWN COUNCIL

By: _____
Ben Lacey, Council President

ATTESTED BY:

Ann Hathaway, Clerk-Treasurer

EXHIBIT A

Master Plan

Link to plan: 2026-2030 Parks Master Plan:

<https://www.brownsburg.org/DocumentCenter/View/5101/Brownsburg-Parks-Master-Plan---2026-2030-PDF>

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