

BROWNSBURG TOWN COUNCIL MEETING MINUTES

REGULAR MEETING

Thursday, February 26, 2026, 7:00 p.m.

Brownsburg Town Council Meetings are live-streamed and archived

01. CALL TO ORDER BY PRESIDING OFFICER – Town Council President, Ben Lacey, called the meeting of the Brownsburg Town Council to order at 7:00 p.m. on February 26, 2026 in the Brownsburg Town Hall, 61 N. Green Street.

02. INVOCATION/PLEDGE OF ALLEGIANCE – Steve Stone, Chaplain for the Brownsburg Police Department, gave the invocation followed by the Pledge of Allegiance.

03. ROLL CALL – Members of the Council present were Ben Lacey, Matt Simpson, Travis Tschaenn, Glenn Adams and Cindy Hohman. Also present, were Clerk Treasurer, Ann Hathaway; Debbie Cook, Town Manager and Scott Krapf, Town Attorney.

04. CITIZENS COMMENTS RELATING TO FEBRUARY 26, 2026 AGENDA

Emily Symmonds – 5964 Autumn Trail

05. CONSENT ITEMS

05.01. The February 5, 2026 Special Meeting Minutes were considered. Matt Simpson made a motion to approve the minutes, as presented. Glenn Adams seconded the motion. Passed 5-0.

05.02. The February 12, 2026 Regular Meeting Minutes were considered. Travis Tschaenn made a motion to approve the minutes, as presented. Matt Simpson seconded the motion. Passed 5-0.

05.03. The Civil Town and Fire Territory Claims Docket for February 12, 2026 through February 26, 2026, in the amount of \$1,713,400.04 was considered. Matt Simpson made a motion to approve the docket, as presented. Cindy Hohman seconded the motion. Passed 5-0.

06. BID OPENING AND/OR AWARD – None.

07. REPORTS FROM COMMISSIONS AND BOARDS –

07.01. Police Department Report – Chief Joe Grimes presented his report to the council. He discussed the agency and leadership development of the agency. Also discussed, were some positions he appointed. Andy Watts was appointed to the Assistant Chief of Police position while Jennifer Barrett was appointed Major over Support Services. Detective Sergeant Jacqu Bass was appointed to Detective Captain of Investigations and Captain Joe Fults is appointed to Enforcement Division Unit Commander. Further appointments are upcoming. Travis Tschaenn

asked about installing traffic cameras at intersections. There were no further questions or comments.

07.02. Fire Territory Report – Chief Larry Alcorn presented his report to the council. Additionally, he mentioned that the new ladder truck is now in service. The graduation of this recruiting class will take place on March 5, 2026 at 6:00 p.m. There were no questions or comments from the Council.

08. TOWN ADMINISTRATIVE ITEMS –

08.01. Fleet Maintenance Report- Chris Keers, Fleet Superintendent presented his report to the council. There were no questions from the council.

08.02. Grants Report – Clay Jackson, Budget Analyst

08.03. Finance Report – Clay Jackson, Budget Analyst

Presented his reports to the council. There were no questions or discussion. Cindy Hohman asked about the items line items that were over budget. Clay stated that those are non-budgeted funds.

09. PARK AUTHORITY ITEMS –

09.01. Park Authority Report – Amber Lane, Director of Parks and Recreation, presented her report to the Council. She added that the Major and Minor Capital Projects report is included. She also gave an update on repair of the boardwalk damage along Northfield near Walmart. Lastly, the master plan will be presented in March for approval. Cindy Hohman asked about a meeting to discuss the pickle ball courts. She also asked about overdose issues in the park.

10. PREVIOUSLY CONSIDERED ITEM – None.

11. NEW FOR CONSIDERATION –

11.01. Park Advisory Appointments – Ben Lacey, Town Council President, presented this item. The sole purpose of the Park Advisory Board is to receive information, deliberate, and make recommendations to the Town Council. The Board will meet with the Parks Director who will present the recommendations to the Town Council. The Board will not take any final action. The Park Advisory Board shall consist of 6 members to be appointed by the Council President. Board members will serve three (3) year terms, starting January 1st and ending December 31st. The initial terms of the Board members appointed this evening will start their terms tonight and will be staggered to ensure continuity with two (2) members serving an initial three (3) year term, two (2) members serving an initial two (2) year term, and two (2) members serving an initial one (1) year term. After the initial terms, each new appointment shall be for a three (3) year term. Board members shall continue on the Board until a successor is duly appointed. If a vacancy occurs on the Board, the Council President shall appoint a member to serve for the remainder of the unexpired term. Board members may be reappointed for successive terms and may be

removed by the Council President at any time without cause. Board members are not paid positions, therefore, they may not receive a salary, and no profit or money of the Town inures to the benefit of a Board member. Mr. Lacey then proceeded to make the following Presidential appointments:

Adam Dillman, term to expire 12/31/2026

George Buck 12/31/2027

Judy Kenninger 12/31/2027

Glenn Nulty 12/31/2028

Chris Worley 12/31/2028

11.02. Introductory Item - Residential Development- 5050 E CR 450 – Re-Introduce Proposed Rezone to R1 and R2 – Elizabeth Williams, Planning Consultant, presented this introductory item to the Council. This is an Informational item only and no action is expected or required of council this evening. In keeping with a policy of introducing rezone proposals to Town Council prior to the public hearing at the Advisory Plan Commission. The subject property was previously presented for rezoning to the R2 district and was denied. The applicant is requesting re-introduction of the revised plans indicating R1 and R2 zoning for consideration. The property is located at 5050 E CR 450 N, comprised of approximately 64 acres and located along the east side of CR 500 E, and adjacent to Tilden Drive, which is planned to be extended by Applicant, M/I Homes. The Application seeks to rezone approximately 43.78 acres to the R-1 zoning district and 20.5 acres to the R-2 zoning district. Dominic Dwyer and Jonathan Isaacs, Director of Land Acquisitions, with M/I Homes - 8425 Woodfield Crossing, Indianapolis, Indiana, presented the rezone request. Ben Lacey asked about the number of homes and roadway construction specifications. Traffic issues were also discussed. Cindy Hohman expressed concerns regarding the number of homes and lack of infrastructure to handle the additional traffic. Shawn Pabst discussed road improvements currently in the works for North Green Street and Northfield Drive and Maplehurst Drive to North Green Street to improve traffic flow. He also discussed other locations for controlled turns and/or new signals. Cindy Hohman asked about the sixty-two unsold lots. Matt Simpson asked about previously discussed guardrails on Tilden.

12. TOWN MANAGER ITEMS – None.

13. CLERK-TREASURER ITEMS –

13.01. Cancellation of Old Outstanding Checks – Ann Hathaway, Clerk Treasurer, presented the list of two year-old outstanding voided checks. Glenn asked what happens to the money, to which she stated that the money is receipted back into the fund from which it came.

13.02. Conflict of Interests – Ann Hathaway, Clerk Treasurer, asked for acknowledgment from the Council for three Conflict of Interest forms submitted to her office. All acknowledged.

14. CITIZENS COMMENTS –

Emily Symmonds – 5964 Autumn Trail
David Weyant – 20 Raccoon Court

15. TOWN COUNCIL ITEMS –

Ben Lacey commended the Parks Department for a well done volunteer appreciation dinner.

16. TOWN ATTORNEY ITEMS – None.

17. ADJOURNMENT – Travis Tschaenn motioned to adjourn at 7:58 p.m.

These minutes are a summary of actions taken at the Brownsburg Town Council meetings. The full video archive of the meeting is available for viewing <https://brownsburgin.new.swagit.com/videos/376551> for as long as this media is supported.

Brownsburg Town Council

By: _____
Ben Lacey, President

ATTEST:

By: _____
Ann Hathaway, Clerk-Treasurer

*This is the signature page for the February 26, 2026 regular meeting minutes.