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|--|---|---------------|-----|----------------|-----|----------------|-----|-----------------------|-----|----------------------------|-----------------------------|
| <p>Agenda Item: 11.4. Resolution 2026-05 Dedication of Right of Way Parcel 32-07-03-113-029.000-026</p> | <p>Town Council Action Requested:</p> <table border="0"> <tr> <td>First Reading</td> <td>N/A</td> </tr> <tr> <td>Second Reading</td> <td>N/A</td> </tr> <tr> <td>Public Hearing</td> <td>N/A</td> </tr> <tr> <td>Third & Final Reading</td> <td>N/A</td> </tr> <tr> <td>Motion to Approve/Consider</td> <td>March 26th 2026</td> </tr> </table> | First Reading | N/A | Second Reading | N/A | Public Hearing | N/A | Third & Final Reading | N/A | Motion to Approve/Consider | March 26 th 2026 |
| First Reading | N/A | | | | | | | | | | |
| Second Reading | N/A | | | | | | | | | | |
| Public Hearing | N/A | | | | | | | | | | |
| Third & Final Reading | N/A | | | | | | | | | | |
| Motion to Approve/Consider | March 26 th 2026 | | | | | | | | | | |
| <p>Project Name: N/A</p> | <p>Presenter, Title: Shawn M Pabst Assistant Town Manager</p> | | | | | | | | | | |
| <p>Strategic Plan Link: N/A</p> | <p>Comprehensive Plan Link: Chapter 9</p> | | | | | | | | | | |
| <p>Executive Summary: During the Pulte development of Parkside at Greystone a parcel of land was set aside to be Town Right of Way for the future road improvements on the South West corner of E 700 N and N 625 E. The parcel has been transferred from Pulte ownership to the Town of Brownsburg. At this time Staff request Council to accept parcel 32-07-03-113-029.000-026 as dedicated Right of Way.</p> | | | | | | | | | | | |
| <p>Supporting Documents: Resolution No. 2026-05</p> | | | | | | | | | | | |
| <p>Staff Recommendations: Council to accept parcel 32-07-03-113-029.000-026 as dedicated Right of Way.</p> | | | | | | | | | | | |
| <p>Town Manager Comments:</p> | | | | | | | | | | | |
| <p>Department Head Approval: <i>Shawn M Pabst</i></p> | <p>3/18/2026</p> | | | | | | | | | | |
| <p>Town Manager Approval: <i>Debbie Cook</i></p> | | | | | | | | | | | |

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF BROWNSBURG
DEDICATING RIGHT-OF-WAY**

The Town Council (the “Council”) of the Town of Brownsburg, Indiana (the “Town”) met at a duly called and authorized meeting of the Council held on the date set forth below, such meeting being called pursuant to a notice stating the time, place and purpose of the meeting received by all members of the Council, and the following resolutions were made, seconded and adopted by a majority of those present at the meeting, which constituted a legal quorum of the Council.

WHEREAS, the Town is the fee simple owner of certain real property located in Hendricks County, Indiana, more particularly described in Exhibit A attached hereto and incorporated herein by this reference (the “Property”); and

WHEREAS, the Property is suitable for use as public right-of-way and is appropriate for public travel, access, and related municipal purposes; and

WHEREAS, the Town desires to designate and dedicate the Property as public right-of-way; and

WHEREAS, the Council believes that it is in the best interests of the Town and its citizens to dedicate and accept the Property as public right-of-way; and

WHEREAS, no construction, improvement, or maintenance bond is required in connection with the dedication and acceptance of the Property.

NOW, THEREFORE, BE IT RESOLVED, by the Town Council of the Town of Brownsburg, Hendricks County, Indiana, as follows:

Section 1. The foregoing recitals are hereby fully incorporated by reference.

Section 2. The Town hereby designates and dedicates the Property described in Exhibit A as public right-of-way for public use and municipal purposes.

Section 3. The Council hereby accepts the dedication of the Property as public right-of-way and assumes jurisdiction over the Property.

Section 4. The appropriate officers, employees, and agents of the Town are hereby authorized and directed to take any and all actions necessary or desirable to effectuate the intent of this Resolution, including execution and recording of any documents consistent herewith.

Section 5. This Resolution shall be in full force and effect upon passage.

PASSED and **ADOPTED** this 26th day of March, 2026 by a vote of _____ (____) ayes and _____ (____) nays.

BROWNSBURG TOWN COUNCIL

By: _____
Ben Lacey, Council President

ATTESTED BY:

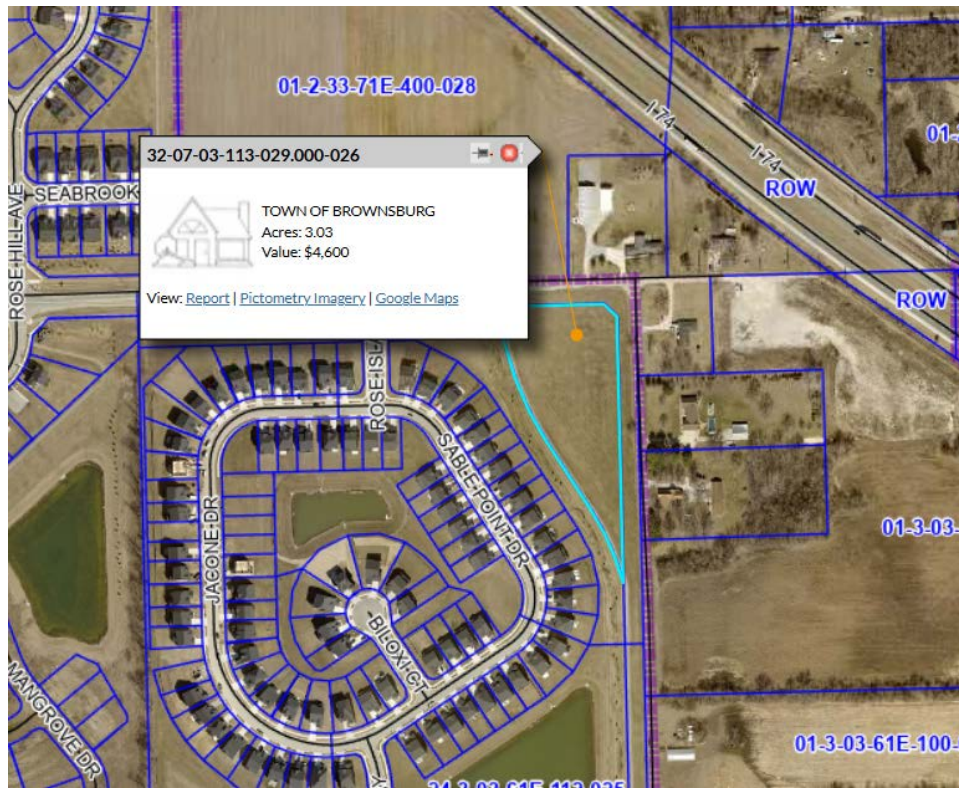
Ann Hathaway, Clerk-Treasurer

EXHIBIT A

BLOCK "A" IN PARKSIDE AT GREYSTONE, SECTION 1B, THE PLAT OF WHICH IS RECORDED AS INSTRUMENT NUMBER 202135297 IN THE OFFICE OF THE RECORDER OF HENDRICKS COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 16 NORTH, RANGE 1 EAST, BROWN TOWNSHIP, HENDRICKS COUNTY, INDIANA; THENCE SOUTH 88 DEGREES 27 MINUTES 11 SECONDS WEST, ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, A DISTANCE OF 366.93 FEET; THENCE SOUTH 01 DEGREE 32 MINUTES 49 SECONDS EAST A DISTANCE OF 65.00 FEET TO NORTHWEST CORNER OF SAID BLOCK "A" AND THE **POINT OF BEGINNING**; THENCE NORTH 88 DEGREES 27 MINUTES 11 SECONDS EAST A DISTANCE OF 281.79 FEET; THENCE SOUTH 46 DEGREES 29 MINUTES 14 SECONDS EAST A DISTANCE OF 49.45 FEET; THENCE SOUTH 01 DEGREE 25 MINUTES 39 SECONDS EAST A DISTANCE OF 713.40 FEET; THENCE NORTHWESTERLY 219.26 FEET ALONG AN ARC TO THE LEFT HAVING A RADIUS OF 735.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 24 DEGREES 26 MINUTES 43 SECONDS WEST AND A LENGTH OF 218.45 FEET; THENCE NORTH 32 DEGREES 59 MINUTES 30 SECONDS WEST A DISTANCE OF 210.58 FEET; THENCE 390.22 FEET ALONG AN ARC TO THE RIGHT HAVING A RADIUS OF 840.00 FEET AND SUBTENDED BY A LONG CHORD HAVING A BEARING OF NORTH 19 DEGREES 41 MINUTES 00 SECONDS WEST AND A LENGTH OF 386.72 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 132,035 SQUARE FEET.



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