

# ADVISORY PLAN COMMISSION AGENDA



MAY 22, 2017  
6:00 PM

TOWN COUNCIL MEETING ROOM  
TOWN HALL  
61 NORTH GREEN STREET  
BROWNSBURG, INDIANA 46112

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- A. CALL TO ORDER & DETERMINATION OF QUORUM
- B. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE
- C. CONSIDERATION OF PREVIOUS MEETING(S) MINUTES
  - 1. April 24, 2017- Regular Meeting
- D. APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION
  - 1. PCCZ-02-17-1500 CADENCE SUBDIVISION REZONE TO R3 (OLTHOF)
  - 2. PCZT-02-17-1513 AMENDMENT TO THE UDO REGARDING RIGHT-OF-WAY STANDARDS
  - 3. PCMA-03-17-1515 216 W. TILDEN RD. REZONE TO AG
  - 4. PSDP-03-17-1520 WYNNE FARMS, PARCEL B, PHASE 3 DPR
  - 5. PSDP-03-17-1521 ARBUCKLE COMMONS, LOT 2 – DPR
  - 6. PCMA-03-17-1523 ST. VINCENT HEALTH PD AMENDMENT
  - 7. PCMA-03-17-1524 PARAGON REZONE TO UC – 200 BLK. N. GREEN ST.
- E. RECOMMENDED CONTINUANCES
  - 1. NONE
- F. OLD BUSINESS
  - 1. PCPA-03-17-1517 ARBUCKLE COMMONS (A/K/A BROWNSBURG PUBLIC GREEN) PLAT AMEND.  
A request to amend the Brownsburg Public Green Primary Plat, renaming the plat "Arbuckle Commons" and adding approximately 2.75 acres of real estate to the subdivision, located at 326 N. Green St. Parcels: 32-07-11-100-001.000-016; 32-07-11-140-019.000-016; 32-07-11-140-018.000-016; 32-07-11-140-017.000-016; 32-07-11-140-020.000-016; 32-07-11-140-016.000-016; 32-07-11-140-014.000-016; 32-07-11-140-014.000-016; 32-07-11-140-013.000-016; 32-07-11-140-011.000-016; 32-07-11-100-004.000-016; 32-07-11-100-003.000-016; 32-07-11 -100-002.000-016; 32-07-11-140-010.000-016 and 32-07-11-140-007.000-016

### ADVERTISED PUBLIC HEARING

Represented by: Jerry Kittle, Innovative Engineering & Consulting, Inc.

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G. NEW BUSINESS

1. PSDP-04-17-1529 SHELBY MATERIALS BROWNSBURG DPR AMEND.

A request for development plan amendment for the expansion of an aggregate storage area and stormwater detention area reduction in the High Intensity Industrial (I2) District, on approximately 5.9 acres, located at 10770 E. CR 300 N.

Parcel: 32-08-20-476-001.000-016

**ADVERTISED PUBLIC HEARING**

Represented By Nathan White, Benchmark Consulting, Inc.

2. PCCZ-04-17-1535 1487 E. MAIN STREET REZONE TO C1

A request for a conditional zoning map amendment, to amend the zoning on approximately 3.96 acres of real estate, located at 1487 E. Main Street, from Hendricks County "AGR" to Moderate Intensity General Commercial (C1), for the purpose of creating an office/medical building.

Parcel: 32-07-13-200-007.000-015

**ADVERTISED PUBLIC HEARING**

Represented By Frank Knez, K1dz Count, LLC

H. REPORTS FROM OFFICERS, COMMITTEES, AND STAFF

1. NONE

I. COMMUNICATIONS & BILLS

1. Special Meeting Date Reminder May 24, 2017 at 6 P.M.

J. ADMINISTRATIVE FILINGS

1. CPSP-04-17-1537 BROWNSBURG TOWN CENTER
2. ASDP-05-17-1538 AT&T WIRELESS UPGRADES AT 5494 N. CR. 900E

K. CASES FILED FOR FUTURE MEETINGS

1. PCCZ-05-17-1539 5615 E. US HWY 136 REZONE TO R3
2. CPSP-05-17-1540 ANNSDALE AND THE HAMPTONS
3. PSDP-05-17-1541 THE CARMONY BUILDING (PARAGON) DPR

L. ADJOURNMENT

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THE TOWN OF BROWNSBURG ACKNOWLEDGES ITS RESPONSIBILITY TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IN ORDER TO ASSIST INDIVIDUALS WITH DISABILITIES WHO REQUIRE SPECIAL SERVICES (I.E. SIGN INTERPRETIVE SERVICES, ALTERNATIVE AUDIO/VISUAL DEVICES, AND AMANUENSES) FOR PARTICIPATION IN OR ACCESS TO TOWN SPONSORED PUBLIC PROGRAMS, SERVICES, AND/OR MEETINGS, THE TOWN REQUESTS THAT INDIVIDUALS MAKES REQUESTS FOR THESE SERVICES TWO BUSINESS DAYS AHEAD OF THE SCHEDULED PROGRAM, SERVICE, AND/OR MEETING. TO MAKE ARRANGEMENTS, CONTACT US AT 317-852-1128.