

BOARD OF ZONING APPEALS AGENDA



OCTOBER 10, 2018
7:00 PM

Town Council Meeting Room
Town Hall
61 North Green Street
Brownsburg, Indiana 46112

- A. CALL TO ORDER & DETERMINATION OF QUORUM
- B. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE
- C. CONSIDERATION OF PREVIOUS MEETING(S) MINUTES
 - 1. September 10, 2018- Regular Meeting
 - 2. September 18, 2018- Special Meeting
- D. APPROVAL OF FINDINGS OF FACT
 - 1. BZDV-08-18-1665 6880 ETHENS GLEN DR. REAR YARD SETBACK
 - 2. BZDV-08-18-1666 35 WHITTINGTON DR. ARCHITECTURE ROOF TREATMENT
- E. RECOMMENDED CONTINUANCES
 - 1. BZDV-09-18-1672 THE ARBUCKLE PROJECTING SIGN HEIGHT
A request for a Development Standards Variance from Art. 5, Sec. 5.73(B)(2) "Urban Commercial Sign Standards," to increase the maximum height above ground for projecting signs within the Urban Commercial (UC) District.
Parcel No. 32-07-11-395-016.000-016
Represented by Dustin Stevens, Flaherty & Collins Properties
ADVERTISED PUBLIC HEARING
- F. OLD BUSINESS
 - 1. NONE
- G. NEW BUSINESS
 - 1. BZDV-09-18-1669 311 S. SCHOOL ST. ACCESSORY STRUCTURE MAX. SIZE
A request for a Development Standards Variance from Art. 5, Sec. 5.05(C)(2) "Accessory Structure Standards," of the Unified Development Ordinance; to permit the construction of a 1,620 sq. ft. pole barn building within the Medium Density Single-Family (R2) District.
Parcel No. 32-07-11-395-016.000-016
Represented by Robert Crawford
ADVERTISED PUBLIC HEARING

2. BZDV-09-18-1670 CADENCE GARAGE ARCHITECTURE STANDARDS

A request for a Development Standards Variance from Art. 5, Sec. 5.15(B)(4)(b) "Residential and Neighborhood Architectural Standards," of the Unified Development Ordinance; to permit a front-loading garage to be located in front of the main living area of the dwelling unit by more than eight (8) feet within the High Density Single-Family (R3) District.

Parcel No. 32-02-35-400-021.000-001; 32-02-35-400-011.000-001

Represented by Jeffery L. Pape, Cadence Development LLC

ADVERTISED PUBLIC HEARING

3. BZUV-09-18-1671 8 N. JEFFERSON ST. "OFFICE, HOME IMPROVEMENT TRADES"

A request for a Use Variance from Article 2.27 to permit an "Office, Home Improvement Trades" use within the Urban Commercial (UC) District.

Parcel No(s): 32-07-11-328-013.000-016 and 32-07-11-328-012.000-016

ADVERTISED PUBLIC HEARING

Represented by: Andrew Kult, Comer Law Office

4. Resolution 2018-01BZA RULES OF PROCEDURE UPDATE

H. REPORTS FROM OFFICERS, COMMITTEES, AND STAFF

1. NONE

I. COMMUNICATIONS & BILLS

1. 2019 MEETING DATE CONFLICTS

J. ADJOURNMENT