



TOWN COUNCIL AGENDA

Brownsburg Town Council Meetings are live-streamed and archived.

DATE OF MEETING: Thursday, March 12, 2020 7:00 p.m.

PLACE OF MEETING: Brownsburg Town Hall
61 N. Green Street
Brownsburg, IN 46112

01. CALL TO ORDER BY PRESIDING OFFICER

02. INVOCATION/PLEDGE – Rob Deas – Chaplain with the Brownsburg Police Department

03. ROLL CALL

04. CITIZENS COMMENTS RELATING TO MARCH 12, 2020 AGENDA

05. CONSENT ITEMS

05.01. Minutes of February 27, 2020 Regular Meeting

05.02. Minutes of March 3, 2020 Special Meeting with School Board of Trustees

05.03. Civil Town and Fire Territory Claim Dockets for February 27, 2020 through March 12, 2020

06. BID OPENING AND/OR AWARD

06.01. County Rd 400 N & Ronald Reagan Parkway Signal Project

07. REPORTS FROM COMMISSIONS AND BOARDS

07.01. Advisory Plan Commission Report – Todd Barker, Director of Development Services

07.02. Advisory Board of Zoning Appeals Report – Todd Barker, Director of Development Services

07.03. Park Board Report – Travis Tranbarger, Director of Parks

08. TOWN ADMINISTRATIVE ITEMS

08.01. Wastewater Department – Kathy Dillon, Superintendent

09. PREVIOUSLY CONSIDERED ITEMS

09.01. Ordinance #2020-03 – An Ordinance Reestablishing the Cumulative Capital Development Fund of the Town of Brownsburg, Hendricks County, Indiana – Proposed 2nd Reading - **ADVERTISED PUBLIC HEARING** – 3rd Reading and Final Adoption (Jeff Eder)

09.02. Resolution #2020-03 – A Declaratory Resolution of the Town Council of the Town of Brownsburg, Hendricks County, Indiana Requesting Approval for Real Property Tax Deduction/Abatement for the Real Property Located at 469 Northpoint Ct., Brownsburg, Indiana 46112 (Dixon Properties, LLC) – Proposed 2nd Reading, - **ADVERTISED PUBLIC HEARING** (Debbie Cook)

10. NEW FOR CONSIDERATION

10.01. Ordinance #2020-04 Bailey Park Phase III Rezone to M2 – Zoning Map Amendment to change the zoning on the subject property approximately 4.92 acres from the Moderate Intensity General Commercial (C2) District to the Medium Density Multi-Family Residential



(M2) District for the purpose of developing thirty-eight (38) one bedroom, one bathroom multi-family apartment units. Parcels: 32-07-02-400-018.000-016 and 32-07-02-456-001.000-016. (Represented By: Andy Kult, Comer Law Office, LLC) (Todd Barker)

11. TOWN MANAGER ITEMS

11.01. Request from Lions Club – Fee Waiver for 2020 July 4th Extravaganza Event

12. CLERK-TREASURER ITEMS

12.01. Voiding of Outstanding Checks Not Cleared After 2 Years

13. TOWN COUNCIL ITEMS

14. TOWN ATTORNEY ITEMS

15. CITIZENS COMMENTS

16. ADJOURNMENT

The Town of Brownsburg acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to Town sponsored public programs, services, and/or meetings, the Town requests that individuals make requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact us at 317-858-6028.