

ADVISORY PLAN COMMISSION AGENDA



Brownsburg Advisory Plan Commission Meetings are live-streamed and archived.

AUGUST 24, 2020

6:00 PM

**TOWN COUNCIL MEETING ROOM
TOWN HALL
61 NORTH GREEN STREET
BROWNSBURG, INDIANA 46112**

- A. CALL TO ORDER & DETERMINATION OF QUORUM
- B. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE
- C. APPROVAL OF PREVIOUS MEETING(S) MINUTES
 - 1. [JULY 27, 2020- REGULAR MEETING](#)
- D. APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION
 - 1. [PCMA-06-20-1827 PHILLIPS MANOR REZONE TO R3](#)
 - 2. [PSDP-06-20-1828 MAIN STREET DENTAL OFFICE BUILDING DPR](#)
 - 3. [PCPA-06-20-1830 VILLAS AT WYNNE FARMS PRIMARY PLAT AMENDMENT](#)

- E. REQUESTS FOR CONTINUANCES
 - 1. NONE
- F. OLD BUSINESS
 - 1. NONE
- G. CONTINUED PUBLIC HEARINGS
 - 1. NONE
- H. NEW PUBLIC HEARINGS
 - 1. **PCMA-06-20-1833 4005 N CR 1000E REZONE TO MS**
A REQUEST FOR A ZONING MAP AMENDMENT TO REZONE THE PROPERTY FROM THE REGIONAL OUTDOOR (RO) DISTRICT TO THE MOTOR SPORTS (MS) DISTRICT TO ALLOW FOR FUTURE COMMERCIAL DEVELOPMENT, ON APPROXIMATELY 3.00 ACRES, LOCATED AT 4005 N COUNTY ROAD 1000 E.
PARCELS: 32-08-17-365-002.000-016
ADVERTISED PUBLIC HEARING
JULIE GILL, HIGHGARDEN REAL ESTATE

- I. COMMUNICATIONS AND COMMITTEE REPORTS
 - 1. NONE
- J. MISCELLANEOUS BUSINESS
 - 1. NONE
- K. ADMINISTRATIVE FILINGS
 - 1. [ASDP-07-20-1841 STEPHENS PARK ILP](#)
 - 2. [ASDP-07-20-1842 XTRA LEASE MINOR PLAN AMENDMENT](#)
 - 3. [CPSP-08-20-1843 LAURELTON, SEC. 6 FINAL PLAT](#)

- L. CASES FILED FOR FUTURE MEETINGS
 - 1. [PSDP-06-20-1835 PROJECT AISLE REZONE TO I2](#)
 - 2. [PCCA-07-20-1838 FAIRVIEW WEST CONDITIONAL REZONE TO PD](#)
 - 3. [PSDP-07-20-1839 PROJECT AISLE DPR](#)
 - 4. [PCPP-07-20-1840 PROJECT AISLE PRIMARY PLAT](#)

- M. ADJOURNMENT

THE TOWN OF BROWNSBURG ACKNOWLEDGES ITS RESPONSIBILITY TO COMPLY WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IN ORDER TO ASSIST INDIVIDUALS WITH DISABILITIES WHO REQUIRE SPECIAL SERVICES (I.E. SIGN INTERPRETIVE SERVICES, ALTERNATIVE AUDIO/VISUAL DEVICES, AND AMANUENSES) FOR PARTICIPATION IN OR ACCESS TO TOWN SPONSORED PUBLIC PROGRAMS, SERVICES, AND/OR MEETINGS, THE TOWN REQUESTS THAT INDIVIDUALS MAKES REQUESTS FOR THESE SERVICES TWO BUSINESS DAYS AHEAD OF THE SCHEDULED PROGRAM, SERVICE, AND/OR MEETING. TO MAKE ARRANGEMENTS, CONTACT US AT 317-852-1128.